YOUTH ACTIVITIES REPORT 2023-2024	Use this column to describe a project your Auxiliary
YOUR AUXILIARY IS ENCOURAGED TO REPORT MONTHLY. ONE REPORT IS DUE NOVEMBER 30, 2023 AND ONE REPORT IS DUE MARCH 31, 2024.	completed that best describes how you participated in this program. Please include photos of your project.
Auxiliary City: Date Submitted:	
Submitted by:	
Phone/email:	
1. How many of the following did your Auxiliary work with during the	
program year? Youth: Youth Groups:	
2. How many citations were awarded to Youth Groups Supporting our Veterans?	
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3. Did your Auxiliary participate in Patriotism Through Literacy? Yes No # of books donated:	
res no # of books donated.	
4. Did your Auxiliary promote the Get Excited for the Red, White &	
Blue National Anthem Singing Contest? Yes No	
# of students submitting entries:	
# of entries submitted to Department:	
5. Did your Auxiliary promote the Illustrating America Art Contest?	
Yes No	
# of students submitting entries:	
# of entries submitted to Department:	
6. Did your Auxiliary host an awards ceremony to recognize awardees	
and participants in the following contests:	
Get Excited for the Red, White & Blue Yes No	
Total dollar amount or value awarded: \$	
Illustrating America Art Contest Yes No	
Total dollar amount or value awarded: \$	
Do NOT calculate monies for hours volunteered or mileage.	
Total Hours Worked:	
Total Dollars Spent:	
Total Value of Goods/Services Donated:	
RETURN TO: Karen Boden, 803 H Rd, Esbon, KS 66941, or	
<u>lkboden@ruraltel.net</u> . Send one copy to your District Chairman. Keep one copy for your Auxiliary files.	
copy for your Auxiliary flics.	